

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Sullivan-Teta, Herrington, Bayly, Fleming

Sent To: Contracts & Agreements

Committee

Date March 13, 2018

Resolution No. G/127/18

## RESOLUTION AUTHORIZING EXECUTION OF CONTRACTS FOR PURCHASE OF LIQUID BITUMINOUS ASPHALT MATERIALS - HIGHWAY DEPARTMENT

WHEREAS, This resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, The Highway Department requires liquid bituminous asphalt materials to provide surface treatments for the County highway system; and

WHEREAS, Bids for liquid bituminous asphalt materials have been solicited and are acceptable based on the specifications; and

WHEREAS, The term of the proposed contracts is from April 1, 2018 until March 31, 2019, with a one year extension clause if mutually agreeable, provided the vendors continue to meet specifications; and

WHEREAS, The names and addresses of the contracting parties, the start and end dates of the proposed agreements, the designated sources of funding being limited to budget appropriation codes D.5110.04500, D.5112.04500, and D.5112.04800, and the total amount to be expended over the life of the agreements, which shall not exceed budgeted appropriations, are as follows:

<u>CONTRACT DESCRIPTION AND DATES</u>	<u>VENDOR</u>	<u>ESTIMATED AMOUNT OF CONTRACT</u>
Bid 18-06 Liquid Bituminous Asphalt Materials (4/1/18- 3/31/19)	Gorman Brothers, Inc. 200 Church Street Albany, NY 12202	\$475,000.00
Bid 18-06 Liquid Bituminous Asphalt Materials (4/1/18 - 3/31/19)	Peckham Materials Corp. 2 Union Street Ext. Athens, NY 12015	\$200,000.00

; and

WHEREAS, This bid is also made available to other Rensselaer County departments for their purchase of liquid bituminous asphalt materials, provided expenditures do not exceed budgetary appropriations; now, therefore, be it

**RESOLVED**, That the Rensselaer County Executive or the Director of the Bureau of Central Services, as the case may be, shall be authorized to execute purchase agreements with the above vendors for the above described materials.

**Resolution ADOPTED** by the following vote:

**Ayes:** 19  
**Nays:** 0  
**Abstain:** 0  
March 13, 2018

Clerk of the Legislature

Sent to County Executive 3/14/18

Received from County Executive 3/14/18

*Jessica A. Chavira*  
Clerk of the Legislature



Executive Action

Approved  Date 3/15/18

Disapproved   
Veto Message Attached and Returned to Clerk

*Robert F. Miller*  
County Executive